

### The Green Connection



#### Thursday March 15th, 2012

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### Green Committee Meetings

Thanks to Brian Brainerd's update on Charleston Wise at this week's Green Committee meeting.

Hated to miss it: here'sthe presentation and a quick synopsis by the numbers.

#### CHARLESTONWISE Since October or 2011

600+ homeowners have expressed an interest in energy retrofit and savings 121 Registered Jobs 55 homes assessed for the program 30 homes completed energy retrofit 25% average energy savings

#### Goals

125 home retrofits completed by August of 2012

8 am
April 10th
James Island
Recreation Center

1088 Quail Drive All are welcome!



#### GBC Year 2 Participants

- Auto Sound Specialis
   t / Alternative
   Energy Systems
- 2. Sustainability Institute -113 Calhoun
- 3. Hawthorn Suites
- 4. Sustainability Institute -GreenHouse
- 5. Southern Atlantic Solar
- 6. Meadors
- 7. Morris Financial Concepts Inc.
- 8. McKellar & Associates, Architects
- 9. **DwellSmart**
- 10. Charleston Water System
- 11. Blackbaud, Inc
- 12. A.C. Corcoran Elementary
- 13. Daniel Island
  Academy
- 14. Charles Ramberg Furnituremaker
- 15. City of Charleston 75
  Calhoun
- 16. SCDHEC EQC Region 7
- 17. Money with a Mission
- 18. Kiawah Island Community Association -Maintenance
- 19. Sustainable Energy Solutions
- 20. Natural Designs

Share a ride to the Charleston Green Committee Meetings.

Click here to find your carpool match!





## Volunteers Needed for Sustainability Symposium Event!

Charleston County School District is hosting its first annual Sustainability Symposium for middle and high school students. The symposium will be held on Friday, March 30th at North Charleston City Hall from 9:00 a.m. until 1:30 p.m. This event will feature local community speakers, a student Q & A forum with community partner panelists, several breakout learning sessions with dynamic interactive presentations, and a presentation of student submissions from CCSD's "What Is Sustainability?" Media Contest. This symposium is a key piece of CCSD's awareness campaign this year, as well as a unique opportunity for students from all over the district to come together and share their green ideas for our schools and community. With over 180 students scheduled to attend, CCSD would like to invite community members to volunteer at this event to ensure a wonderful day of learning and sharing for our students. Volunteers will be needed primarily from 7:45 a.m. until 1:00 p.m. If you are able to volunteer, please email Maggie Harrelson with your name, contact

- Woodturning, LLC
- 21. Duvall
- 22. Whitesides
  Elementary School
- 23. Chastain Construction
- 24. Holiday Inn Express and Suites
- 25. Charleston Charter School of Math and Science
- 26. Circular
  Congregational
  Church
- 27. DHEC OCRM
- 28. Burke Services Inc.
- 29. **Stantec**
- 30. Waste Services LLC
- 31. Stubbs Muldrow Herin architects
- 32. Notso Hostel
- 33. City of Charleston
  Parks and Recreation
  Departments
- 34. Total Life Care
- 35. Art Spaces Design & Marketing
- 36. Latto & Associates, Inc.
- 37. Charleston County School District Bridgeview
- 38. The Vision Center at Seaside Farms
- 39. **BCD Council of Governments**
- 40. American College of Building Arts
- 41. Preservation Society of Charleston
- 42. Mt. Pleasant Academy
- 43. **Durlach Associates**
- 44. Wild Dunes Resort
- 45. Wonder Works
- 46. Blue Acorn
- 47. Carolina Green Fair/Two Fish Enterprises
- 48. Boeing
- 49. Crop Up
- 50. Verde
- 51. Charleston County Parks Commission Headquarters

#### information, and times in which you are available to volunteer.

Contact Information:

Maggie R. Harrelson

Sustainable Schools Initiative Co-Coordinator Charleston County School

District:maggie harrelson@charleston.k12.sc.us

W: (843) 937-6395 C: (843) 345-7003



# Two Environmental Groups Pushing for Comparative Port Dredging Study

The South Carolina Coastal Conservation League and the Environmental Law Center are requesting for the U.S. Army Corps of Engineers to research the financial and environmental costs of dredging multiple ports in the region and compare them before deciding that it is best to dredge deeper in Charleston. These two groups do not intend on stopping the dredging, but they do expect for the results of a clear, thorough and comparative study regarding the environmental damage possible from dredging Charleston's channel compared to dredging other channels along the east coast. With the Panama Canal widening in 2014, there will be a substantial influx of larger cargo ships into the region. Many ports authorities along the eastern coast such as South Carolina's Ports Authority and Georgia Ports Authority are racing to deepen their ports in a competition to accommodate these ships the fastest. The South Carolina Coastal Conservation League and the Environmental Law Center are pushing for proper research to ensure the location for next dredging project is the most

- 52. SPARC
- 53. Charleston County Housing Authority
- 54. Charleston County Aviation Authority
- 55. The Art Institute of Charleston
- 56. **GrowFood Carolina**
- 57. McMillan Pazdan Smith Architecture
- 58. MUSC Dental School
- 59. Johnson Controls
- 60. Crescent Homes SC, LLC
- 61. Lowcountry Local First
- 62. City of Charleston City Hall
- 63. Honest-1 Auto Care
- 64. Frances Marion Hotel
- 65. KICA Recreation
- 66. KICA Security
- 67. IFA-ROTORION
- 68. KICA Administration
- 69. Grubb & Ellis/WRS
- 70. Alcoa Mt. Holly
- 71. Watson Tate Savory
  Liollio Architecture
- 72. Colleen Condon LawFirm LLC
- 73. Charleston County School District 75 Calhoun
- 74. Dennis Corporation

Does your business provide a service that the Green Business Challenge would be interested in?

Email us to add your business to the resource list.

#### **Green Film**

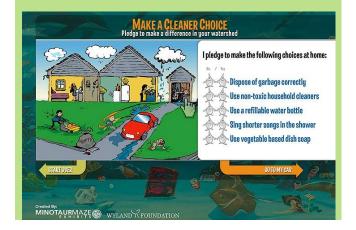
environmentally responsible.





# The Water Conservation Challenge is Approaching!

The Mayor's Challenge is a friendly competition between cities across the nation to see who can be the most "water wise." Through a series of online pledges and grassroots outreach campaigns, residents in cities are encouraged to save energy and natural resources! The Water Conservation Challenge is easy, fun, and interactive so the whole family can participate. The challenge will take place during the month of April and we will post more information about how to participate as it gets closer... Here is just a preview for now!



#### **Series**

County Library 68 Calhoun Street 2:00 p.m. Doors Open 2:30 p.m. Film Starts FREE

Sunday, March 18th

#### "Tap Out"

Directed and produced by Charleston's own Virginia Friedman, "Tap Out" explores the "challenges to water quantity and quality in America and particularly the water rich areas of the Carolinas:" After the film you will have the opportunity to stay for a discussion led by Virginia Friedman. (54 min.)



**Tap Out Trailer** 

Sunday, March 25th

<u>AND</u> again on April 16th at the Terrace Theatre at 11 a.m., 5 p.m. and 7:30 p.m.

"Forks Over

Click here to preview the challenge and register for a reminder.

#### **Around Charleston Events**

Business for Innovative Climate and Energy Policy

March 16th

9:30 a.m.- 4 p.m.

Francis Marion Hotel

387 King Street

Innovators in the private and public sector will be speaking at BICEP to discuss energy management opportunities and the risks of the electric sector. You can purchase tickets to the event by clicking here.

"Revenge of the Electric Car" Film Showing

March 18th

4 p.m. FREE
Olde North Charleston Picture House
4820 Jenkins Avenue, North Charleston
Community Cinema Charleston is
presenting a free showing of a movie that
will take viewers behind the scenes at
numerous car companies to reveal their
plans for transforming the next generation
of cars into cleaner, and faster than ever
before. Following the movie will be a
discussion led by the executive Director of
Plug-In Charleston as well as a display of
two electric cars... This will not be your
family's average movie night!

#### Knives"

A film that examines food as medicine and how a whole food, plant-based diet may prevent many of the degenerative disease plaguing humans today. "A film that will save your life." Roger Ebert (96 min.)



**Forks Over Knives Trailer** 

This film series is sponsored
by the Green Sanctuary
and Sustainability
Committees from
The Unitarian Church of
Charleston
and
Circular Congregational
Church.

#### **PREVIEW:**

Cofc's Office of Sustainability is Hosting a Sustainability Week in April!

April 2nd- 5th



Revenge of the Electric Car Trailer

2012 Tri-County Lawn Mower Exchange Saturday, March 24th 10 a.m.- 1 p.m. Mount Pleasant Waterfront Park

- 1. TRADE- your old mower or power yard tool for a new cordless or corded electric mower at a <u>special</u> EVENT-ONLY price!
- 2. ADDITIONAL \$20 vouchers are available for the first 125 tradeins! (1 voucher for each power yard tool & 2 vouchers for each mower limit 3 vouchers per person)
- 3. Different brands and many more models of air friendly lawn mowers, and power yard tools will be on-site for demo and purchase!
- 4. Learn how you can help improve air and water quality with educators. Vendors will be on site with green landscaping tips, equipment, supplies!
- Click here to learn more.

Volunteers Needed to Support the Tri-County Lawn Mower Exchange Saturday, March 24th Mt. Pleasant Waterfront Park

#### Every event is FREE! Here is just a preview...

There will be exciting events everyday focusing on sustainability!
Many experts will host panel discussions so make sure to check back for the full schedule next week! Here is a sneak peak at a couple of the events:

Money, April 2nd, 2012 Rivers Green (Behind Addlestone Library) 12-3 p.m.

### Alternative Transportation Expo

Tuesday, April 3rd Cistern Yard 12- 3 p.m.

#### Student Non Governmental Organization Fair

**AND MANY MORE!** 

#### Volunteer needs

2 shifts of ~20 people each shift 8:30am-11:30am 11:00am-2:00pm There is some flexibility on times.

#### Types of Volunteering

Assist with parking, survey collection, unloading used lawn mowers or power yard tools from vehicles, removing oil/gas from used lawn mowers, loading new lawn mowers into vehicles, or various other assistance needed at the event. Please come prepared to get a bit dirty!

#### What you get

A t-shirt, food, and the opportunity to help protect air quality in the Lowcountry! We are offering one \$20 voucher to each of the first 5 volunteers who sign up and choose the voucher instead of a t-shirt. This voucher can be used towards the purchase of a lawn mower or power yard tool as available from vendors at this event. Vouchers will be distributed the day of the event.

#### To volunteer contact

Richelle Tolton

Regional Community Liaison, DHEC toltonrd@dhec.sc.gov or (843)953-0150

#### **Event details**

http://www.scdhec.gov/lawnmowerexch ange

Sustainable Ways to Community Prosperity

March 27th

8:30 a.m. - 5 p.m.

Center for Economic Development

Trident Technical College

7000 Rivers Ave

The American Council on Renewable Energy will be partnering with the German Embassy and the Royal Danish Embassy to host a seminar about clean energy sources at



Trident Technical Community College's main campus on March 27th. The event will be a forum for discussion regarding progress